

# SOUTH PLAINS ASSOCIATION OF GOVERNMENTS

## AGENDA

**EXECUTIVE COMMITTEE MEETING 9:00 A.M.**

**BOARD OF DIRECTOR'S MEETING 10:00 A.M.**

**TELECONFERENCE**

**TUESDAY, MARCH 9, 2021**

Notice is hereby given that the regular meeting for the Board of Directors of the South Plains Association of Governments (SPAG) is called for 09:00 A.M. on Tuesday, March 9, 2021. The meeting will be held via telephone/video teleconference. The Board of Directors agenda is posted online at [www.spag.org](http://www.spag.org) under the ***Calendar of Events (March 2021)***. You may email any public comments prior to the meeting to Belinda Solis at [bsolis@spag.org](mailto:bsolis@spag.org). Comments received by 5:00 P.M. on Monday, March 8, 2021 will be read into the meeting record.

The following are instructions on how to access the teleconference meeting via telephone:

To join meeting you can dial-in using your telephone

Phone #: 1-346-248-7799

Meeting ID: 564-816-4245

Password: 626030

*Persons joining the meeting by telephone will be invited to provide public comment and are requested to limit their comment to three minutes.*

### **I. EXECUTIVE COMMITTEE**

#### **CALL TO ORDER**

#### **ROLL CALL**

1. (No Enclosure)

Receive Public Comments (*See Public Comment Procedures below - limited to three minutes per speaker*).

2. (Enclosure A)

Consider approval of the minutes and ratification of the actions taken at the February 9, 2021 meeting.

3. (No Enclosure)

Review Board of Directors Agenda.

4. (No Enclosure)

Discussion of future SPAG Board Meetings.

## II. BOARD OF DIRECTORS

### CALL TO ORDER

### ROLL CALL

### PRAYER

#### 1. (No Enclosure)

Receive Public Comments (*See Public Comment Procedures below - limited to three minutes per speaker*).

#### 2. (Enclosure A)

Consider approval of the minutes and ratification of the actions taken at the February 9, 2021 meeting.

#### 3. (Enclosure B)

Consider acceptance of the financial report for the month of January 2021.

#### 4. (No Enclosure)

Recognize Commissioner Tommy Clevenger, Hockley County, for his years of service to the SPAG Board.

#### 5. (No Enclosure)

Overview of the 87<sup>th</sup> Texas Legislature:

- Senator Charles Perry, District 28
- Representative Dustin Burrows, District 83

#### 6. (Enclosure C)

Consider approval of the prioritization of the FY 2022 Homeland Security Grants Division applications as recommended by the Emergency Responder Advisory Committee (ERAC).

#### 7. (No Enclosure)

The investment and impact of the U.S. Department of Commerce, Economic Development Administration (EDA) on the SPAG Region since 2016.

#### 8. Staff Reports

- Bi-weekly SPAG Regional COVID Calls- Tim Pierce
- U.S. Small Business Administration (SBA) outreach to underserved businesses- Kelly Davila
- Future SPAG Board Meeting's- Tim Pierce
- Proposal to equip the Board Room, Caprock Room, and Law Enforcement Classrooms for virtual meetings- Tim Pierce

#### 9. Committee Appointments

##### **Solid Waste Advisory Committee (SWAC):**

Michael Boyd, Lubbock County, nominated by Jeff Griffith

Carolyn Rowley, Lubbock County, nominated by Jeff Griffith

10. Adjourn

**Public Comment Procedures:** Citizens may address the Executive Committee/Board concerning any issue posted on the agenda for the meeting. All Public Comments shall be subject to the following:

- a) All individuals desiring to make a public comment should identify himself/herself before providing his/her public comment.
- b) All public comments shall be made in relation to the posted agenda item;
- c) Each speaker will receive three minutes and no portion of a speaker's allotted time may be given (assigned, relinquished, or donated) to another speaker. Any member of the public that requires the assistance of a translator will have six minutes to speak;
- d) Each speaker will only be allowed to speak once to the Executive Committee and once to the Board;
- e) The Board President shall follow the order of persons wishing to speak as listed on the sign-up sheet; and
- f) The Board President, with the consent of the Board, may add additional procedures or limitations and may alter these procedures depending on the circumstances in order to facilitate the orderly conduct of Board business at the meeting.

**Executive Session Disclosure Statement:** The Board of Directors reserves the right to adjourn into executive session at any time during the course of the meeting to discuss any item listed on this agenda as authorized by Chapter 551 of the Texas Government Code, including but not necessarily limited to §551.071 (Consultation with Attorney), §551.072 (Deliberations regarding Real Property), §551.073 (Deliberations regarding Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations regarding Security Devices).'

**Individuals with Disabilities/Special Needs:** If you plan to attend this public meeting and you have a disability or special need that requires special arrangements at the meeting, please contact the SPAG offices at (806) 762-8721 at least 48 hours before the scheduled meeting in order for reasonable accommodations to be arranged.