

SOUTH PLAINS ASSOCIATION OF GOVERNMENTS

AGENDA

EXECUTIVE COMMITTEE MEETING 9:30 A.M. BOARD OF DIRECTOR'S MEETING 10:00 A.M. 1323 58TH STREET, LUBBOCK, TEXAS TUESDAY, MARCH 14, 2023

Notice is hereby given that the regular meeting for the Board of Directors of the South Plains Association of Governments (SPAG) is called for 09:30 A.M. on Tuesday, March 14, 2023. The Board of Directors agenda is posted online at www.spag.org. You may email public comments prior to the meeting to Belinda Solis at bsolis@spag.org. Comments received by 5:00 P.M. on Monday, March 13, 2023 will be read into the meeting record.

The following are instructions on how to access the Hybrid meeting via telephone:

To join meeting, you can dial-in using your telephone

Phone #: 1-346-248-7799

Meeting ID: 883-2909-8066

Password: 003399

Persons joining the meeting by telephone will be invited to provide public comment and are requested to limit their comment to three minutes.

I. EXECUTIVE COMMITTEE

CALL TO ORDER

ROLL CALL

1. (No Enclosure)

Receive Public Comments (*See Public Comment Procedures below - limited to three minutes per speaker*).

2. (No Enclosure)

Consider approval of the minutes and ratification of the actions taken at the February 14, 2023 meeting.

3. (No Enclosure)

Review Board of Directors Agenda.

II. BOARD OF DIRECTORS

CALL TO ORDER
PLEDGE OF ALLEGIANCE
PRAYER

1. (No Enclosure)

Receive Public Comments (*See Public Comment Procedures below - limited to three minutes per speaker*).

2. (Enclosure A)

Consider approval of the minutes and ratification of the actions taken at the February 14, 2023 meeting.

3. (Enclosure B)

Consider acceptance of the financial report for the month of January 2023.

4. (No Enclosure)

Recognize Tony Chester for 10 Years of Service to the South Plains Association of Governments (SPAG).

5. (No Enclosure)

U. S. D. A. – Texas Rural Development Programs presented by Clyde Jenkins, Area Director/Area 1.

6. (Enclosure C)

Consider approval of the prioritization of the FY 2024 Homeland Security Grants Division Applications as recommended by the Emergency Responder Advisory Committee (ERAC).

7. (Enclosure D)

Consider approval of interlocal agreements with City of Muleshoe and City of Slaton for the administration of the Texas Department of Housing and Community Affairs (TDHCA) Homeowner Occupied Housing Assistance Program.

8. (Enclosure E)

Consider resolution authorizing the submission of the 2023 APTA Local Coalition Grant Program application in the amount of \$50,000 to the American Public Transportation Association (APTA).

9. (Enclosure F)

Presentation on Solid Waste Educational Video and Regional Solid Waste Grants Funding Report for FY 2020/2021.

10. (No Enclosure)

Consider Committee Appointments:

- SPAG CORE Loan Committee
Christina Dooley, Permian Basin, nominated by Jim Meador
- Criminal Justice Advisory Committee (CJAC)
Benny Parker, Bailey County, nominated by Mike Slayden

Ryan Stevens, Lubbock County, nominated by Curtis Parrish

11. Staff Reports

- Executive Committee – Designated Board Member election. Tuesday, April 11, 2023 immediately following the April Board Meeting – Tim Pierce
- Report on Fair Housing Workshop on February 28, 2023 – Piata Bryant
- Update on SPAG’s annual Threat Hazard Identification Assessment (THIRA) Stakeholder Preparedness Report (SPR), and Implementation Plan (IP) – Piata Bryant
- West Texas Small Business Summit, May 24, 2023 – Ashlyn Brown
- End of life PSAP Voice Recorders – Gay Lynn Mosher

12. Adjourn

Public Comment Procedures: Citizens may address the Executive Committee/Board concerning any issue posted on the agenda for the meeting. All Public Comments shall be subject to the following:

- a) All individuals desiring to make a public comment should identify himself/herself before providing his/her public comment.
- b) All public comments shall be made in relation to the posted agenda item;
- c) Each speaker will receive three minutes and no portion of a speaker’s allotted time may be given (assigned, relinquished, or donated) to another speaker. Any member of the public that requires the assistance of a translator will have six minutes to speak;
- d) Each speaker will only be allowed to speak once to the Executive Committee and once to the Board;
- e) The Board President shall follow the order of persons wishing to speak as listed on the sign-up sheet; and
- f) The Board President, with the consent of the Board, may add additional procedures or limitations and may alter these procedures depending on the circumstances in order to facilitate the orderly conduct of Board business at the meeting.

Executive Session Disclosure Statement: The Board of Directors reserves the right to adjourn into executive session at any time during the course of the meeting to discuss any item listed on this agenda as authorized by Chapter 551 of the Texas Government Code, including but not necessarily limited to §551.071 (Consultation with Attorney), §551.072 (Deliberations regarding Real Property), §551.073 (Deliberations regarding Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations regarding Security Devices).

Public Notice: This notice complies with Texas Government Code Chapter 551, Open Meetings Act, Section 551.041 (Notice of Meeting Requirements); Section 551.043 (Time and Accessibility of Notice Requirements); Section 551.053 (Notice of Requirements of a Political Subdivision Extending into Four or More Counties): and Section 551.127 (Videoconference Call). The notice has been filed at least 72 hours before the scheduled time of meeting with the Office of the Texas Secretary of State, and posted on the website of the South Plains Association of Governments at www.spag.org.

Individuals with Disabilities/Special Needs: If you plan to attend this public meeting and you have a disability or special need that requires special arrangements at the meeting, please contact the SPAG offices at (806) 762-8721 at least 48 hours before the scheduled meeting in order for reasonable accommodations to be arranged.

Posted March 8, 2023, at 3:00 P.M. at 1323 58th Street, Lubbock, Texas.