

SPAG Executive Committee Meeting Minutes

November 13, 2025

Page 1 of 1

**SOUTH PLAINS ASSOCIATION OF GOVERNMENTS  
EXECUTIVE COMMITTEE MEETING  
TUESDAY, NOVEMBER 13, 2025**

**MINUTES**

Be it remembered that the Executive Committee of South Plains Association of Governments met at 1:00 P.M., Thursday, November 13, 2025, in the Caprock Board Room, 6811 Indiana Ave., Suite B, Lubbock, Texas.

Executive Committee members who were present.

<input checked="" type="checkbox"/> Judge Sharla Baldridge	<input checked="" type="checkbox"/> Councilmember Christy Martinez-Garcia
<input checked="" type="checkbox"/> Ms. Tina Betts	<input checked="" type="checkbox"/> Judge Jim Meador
<input checked="" type="checkbox"/> Judge Kevin Brendle	<input checked="" type="checkbox"/> Judge Curtis Parrish
<input checked="" type="checkbox"/> Mayor Blake Cate	Mr. Floyd Price
<input checked="" type="checkbox"/> Judge Mike DeLoach	Mayor Charles Starnes

**STAFF MEMBERS:**

Kelly Criswell & Tim Schwartz

**CALL TO ORDER**

**ROLL CALL**

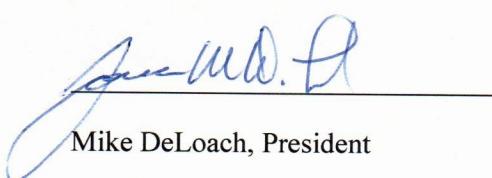
**President Mike DeLoach called the meeting to order at 1:00 P.M.**

1. President Mike DeLoach opened the floor to receive Public Comment from citizens to address e Board concerning an issue of interest that is posted on the agenda for the meeting. No Public Comments were received.
2. At 1:02 P.M., President Mike DeLoach called the meeting in Executive Session, in accordance with V.T.C.A. Government Code, Section 551.072, regarding certain matters concerning real property. Discussion regarding interest in the purchase, lease, sale or value of buildings and property.

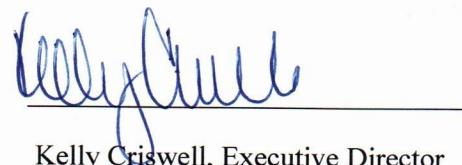
At 1:26 P. M., President Mike DeLoach returned the meeting to regular session.

3. Motion made by Blake Cate, seconded by Tina Betts and unanimously authorized the SPAG Executive Director to enter into a contract with commercial real estate agent.
4. Motion made by Christy Martinez-Garcia, seconded by Tina Betts to authorize SPAG Executive Director to receive and negotiate a purchase offer for the property located at 1323 and/or 1325 58<sup>th</sup> Street.

Minutes Read and Approved this 9<sup>th</sup> day of December 2025.



Mike DeLoach, President



Kelly Criswell, Executive Director